# GMVEMS COUNCIL

**September 27, 2022**

**2:00 pm**

1. Call to Order
 Introduction of Members Chris Marker

2. Secretary's Report

 July 26, 2022, Minutes

4. President’s Report Chris Marker

6. Membership Chris Marker

1. New Member Requests

*Hospital* – none

*EMS Coordinator –*

*Fire/EMS/ Private* – none

*Health/Educational Organization* – none

*At-large*–none

1. Change of Voting Reps Requests
2. *Fire/EMS/Private:* - City of Eaton Fire/EMS - Randy Anderson – voting rep

Lewisburg Fire/EMS - Mallory Lewis - Voting Rep; Bryan Sowers - Proxy.

1. *EMS Physicians*: none
2. *EMS Coordinators*: none
3. *EMS Administrators*: none
4. *Organizations:* none
5. *Membership Deletions*: none

7. Committee Reports

 Administration

1. Budget & Finance Leslie Gardone
2. Code of Regulations/Legal Chad Hollinger
3. Nominating Felix Shanahan/

Justin Buehler

1. Public Relations Paula Balcom/ Joann Pittinger
2. Website Advisory Chris Vecchi
3. Protocol App Cameron Jackson/Luke Sorensen
4. Social Media Brian Phillips/Vance McCulla
5. Communications Nathan Heister/Brian Garver
6. Legislative & Advocacy Jennifer Mason/Brian Wright
7. Grants Vacant

 B. Medical

1. Drug Bag Exchange Program Brendan Deere/Rich Morrett

2. CQI Ryan Konkel/Josh Lawrence

1. Standing Orders John Russell/Randy Marriott, MD
2. Infection Control Chad Follick/ Joe Burdick

 C. Pre-Hospital Care

 1. Education Committee Chris Freeze/Mike Guadagno

1. Testing Committee
2. Research Kendra Harris/Nancy Pook, MD
3. Pediatric Heather Koss
4. Ad Hoc Committees
	1. EMS Run Sheets Electronic Health

Record Integration

* 1. Response to Violence Against EMS Andy Harp/Dennis Mays

8. Organization Reports

1. MC Fire Chiefs Assn. Chad Follick
2. Miami Valley Fire/EMS Alliance Andy Harp/Brian Garver
3. State Board of Emergency Medical, Fire,

and Transportation Services (EMFTS)

1. RPAB, Division 3 Randy Marriott, MD
2. SORTS David Gerstner/Karen Ward
3. GDAHA
4. Metropolitan Medical Response System (MMRS) David Gerstner

9. Old Business

10. New Business

11. Educational/Organization Announcements

12. Adjournment

Next Meeting: November 29 th at 2:00 p.m.